U.S. to try Exxon for oil disaster

A federal grand jury yesterday in-dicted Exxon for the nation's worst

dicted Exxon for the nation's worst oil spill.

The giant oil company could face criminal fines of as much as \$1.6 million if convicted on all the charges brought by a federal grand jury in Anchorage, Alaska, Justice Department officials said

and federal cleanup costs — which totaled \$320 million as of September — under the federal Alternative Fines Act. "The Justice Department believes

"The Justice Department believes that the pristine environment in Alaska has been severely damaged due to the negligence and unlawful conduct by Exon Corp. and Exxon Shipping," Attorney General Dick Thornburgh told reporters at a news conference yesterday.

"By pursuing criminal charges in this case, the federal government is

sending a strong signal that environmental crimes will not be tolerated; be said.

Examinated the said strong strong signal that the said made measure indictment charging it and its subsidiary Exxon Shipping Company, with violating five federal environmental laws when the Exxon Valdez tanker ran aground in Prince William Sound on March 24, 1989, dumping 11 million gallons of crude of into Malash as

ters.
The spill fouled 1,000 miles of

coastline and drifted 700 miles away from the site of the accident in Prince William Harbor. The accident in the state of the state of

spill, Mr. Rawis said, noting the \$1.00 million in compensation to fisher common the said of the said

cause the ship's capitain, Joseph Hazalewood, left the ship under the direction of an unqualified officer and an "incompetent" helimsman, thereby failing to prohibit an incom-petent person from running the ship. The three misdemeasor charges, seach carrying 5200,000 fines, allege the company violated the Clean Water Act by discharging pollumna when the company of the competence of the com-ditional control of the competence of the competence of the control of the competence of the competence of the competence of the control of the competence of the co

see SPILL, page A10

Leader urges black exodus

By Jerry Seper

Minister Louis Farrakhan said

Minister Louis Farrakhan said valented he has no hope that blacks and whites can ever attain "true reconciliation" and is preparing for the creation of a separate nation in Africa for millions of American blacks. Negotiations for the proposed relocation already are in the "Deginication and the proposed relocation already are in the "Deginication of the proposed relocation in Africa — whom he declined to identify — have looked flavorably on the plan, Mr Farrakhan said at a luncheon meeting with editors and reporters at The Washington Times. The linchpin of the proposed relocation, the controversial leader of the Neyment of unspecificed reputations to American blacks by the US. government, which he accused of being involved in an ongoing conspiracy to "climinate" black leaders and "limit" the ability of blacks to organize.

spiracy to "eliminate" black leaders and "limit" the ability of Joakes to own the second and "limit" the ability of Joakes to own the second and the second

before their transfer to the new African nation.

Those former prisoners, he said, would be counseled by black scholars, businessmen and other members of the Nation of Islam 'whose ability to reform our people is un"Separation to us is like Nelson Mandela's armed struggle." Mr. Farrkhans aid. "It's like a last resort. If all that we have here in America does not work to produce justice for all, then we as a people have to think

see BLACKS, page A8







Proces by Bent V. Quality The Weshington
Minister Louis Farrakhan tells editors and reporters of The Washington
Times a true reconciliation between U.S. blacks and whites will not occur

Ortega, Chamorro want Contras to quit

By David W. Jones

MANAGUA, Nicaragua — President Daniel Grega, smarting from his Marsiat ruling party's defeat innational elections Sunday, demanded yesterday the immediate disbanding of U.S.-backed resistance fighters as a condition for a peaceful transfer of power.

"A change of government does not resistant and the sunday of the present the sunday six hours."

nista leaders that lasted nearly six bours.
"The Sandinista National Liber-ation Front demands the immediate demobilization ... of the counter-revolution so that there can be a peaceful and orderly trasistion of government," Mr. Ortega, reading from a statement by the party lead-ership, told a crowd of about 10,000 supporters.

essing.

A few hours after Mr. Ortega spoke, President-elect Violeta Chamorro gave a radio address urging the rebels to lay down their arms and

spoke, President-elect Violeta Chamorri gave a radio address urging the rebeits to lay down their arms and their mines of the causes of the control of their control of their causes of

see ORTEGA, page A6

Nicaraguan President-elect Violeta Chamorro chats with Mexican Ambassador Ricardo Galan Mendez yesterday at her home in Managua

Bush quick to ask aid for Nicaragua; senators cautious

By Frank J. Murray

resident Bush moved swiftly restreday to give Violeta Chamorro's new Nicaraguan government economic help as influential Democratic senators cautioned him was the most and the senators cautioned him was the most control of the senators cautioned him was the most of the senators cautioned him be more as the senator of the

White House and State Department officials restated their confidence in Nicaraguan President Dandence in Nicaraguan President Dandence in Nicaraguan President Dandence in Nicaraguan President Parket State of the Nicaraguan House and Sanctions would be lifted "soon." "The U.S. commitment is strong and enduring. We will develop an aid package for Nicaragua that will be significant and meaningful." Mr. Fitzwater soid. An economic team Fitzwater soid. An economic team the shortly, and Mrs. Chamorro will be shortly and the shortly and the shortly will be shortly will be shortly and the shortly will be shortly and the shortly will be shortly wil

see BUSH, page A6

Police chief, a former liberal, locks 'em up, throws away key

CHARLESTON, S.C. — No one would accuse Police Chief Reuben M. Greenberg of being a bleedingheart liberal.
Chief Greenberg, who's been Charleston's top cop since April

most criminals can't be rehabilitated.

"We've got to get away from the idea we can change Charles Manson," be said in a recent interview.

"Prisons are the only option. The one thing we should have a surplus of in a democratic society like ours is jail see CHIEF, page A6

cells. It's the only way we can protect ourselves."
When looting broke out in Charleston during the height of Hur-ricane Hugo on Sept. 21, the city jail was overcrowded. So the chief told a busload of officers sent to stop the

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see MORGAN, page A10

Hilary's guardian fearful of granddad

By John E. Smith and Michael Hedges THE WASHINGTON TIMES

Hilary Foretich's court-appointed guardish here told a judge yesterday that she would oppose transferring Hilary's custody case to officials in New Zealand out of fear that William Morgan, Hilary's grandfather and guardian there, "is extremely unsta-ble and a danger to Hilary's well-being and internal Euryer who has reported to the country of the country of the Linda Holman, property of the country of the property of the country of the country of the property of the country of the country of the country of the second of the country of the

represented Hilary's interests in court, pointed to recent reports in The Washington Times that cited all-legations of abusive behavior by Mr. Morgan. The Times wrote that Mr. Morgan reportedly displayed a long history of violence against his wife. Antonia, and Bislaughter, Etzabeth, the mother of Hilary. "That [Mr. Morgan's reported be-



By Oliver Teves

MANILA — Sen. Juan Ponce En-rile, the Marcos-era defense minis-ter and the harshest critic of Pres-ident Corazon Aquino, was arrested yesterday in the Senate lobby for his alleged role in a December coup that left more than 100 dead.

Aquino foe Enrile arrested in Manila

The political opposition accused Mrs. Aquino of trying to eradicate dissent, and military critics said the arrest was a prelude to martial law. Mr. Enrile, who in February 1986 led the military mutiny that chased the late President Ferdinand Marcos from power and installed Mrs. Aquino in office, was among seven people indicted for "rebellion with

murder" in connection with the Dec.
1-9 coup.
"Don't touch me. Remove your hands, don't touch me," Mr. Enrile snapped at security men who moved to arrest him in the Senate lobby.
"The regime of President Corazon C. Aquino has marshaled all

see ENRILE, page A10

On probes of blacks...

I would think that along with things that have been done and are being done to black elected leaders across this nation, we believe that there is racially motivated moves to weaken black elected officials, to weaken black elected officials of the second of the second

tice for our people.

Now with the case of Mayor Barry specifically, it is unfortunate that he gave those who may have been racially motivated something with which to do him harm. And it has left the city of Washington like a ship the city of Washington like a ship without a rudder.

On race relations . . .

Un race relations...
The honerable Elijah Muhammud said to us many years ago that separation will ultimately solve the problem between the races. This was not separation out of harred, but it was separation out of the recognition of certain facts that were not going to go away, but would get increasingly worse by a failure to look at the facts and assess them properly.

at the facts and assess them properly.

Fact #1: We have an everincreasing population. There is no
future prepared for our millions of
unemployabe. And the social scientists
and the writers, some of whom maybe in this room, have talked about
which says to us that there is either
no will on the part of the policymakers to correct this or there are
no resources to correct it or a combination of both.

Now, as John Kennedy was the
president that really pushed for integration, trying to make America
work as a pluralistic society, this
kind of integration led to the break
up of black economic development
through segregation.

Now the rhetoric of persons

in po black economic dewelopment in the South that we had gained through segregation. ... Now the rhetoric of persons like myself or Jessel Jackson Jor others on the other side of this question is pointing to the Supreme Court that is possible to the Supreme Court that is the suprementation of the Suprementation of

Aryan Brotherhood and the Skin-heads.

And for America and those who write to condemn the Skinheads, say, who represent the extreme of the white right, what do they really say?

They are saying no more than the white right, what do they really say?

They are saying no more than the down they so it to the work of the Constitution are beautiful, but they concern were meant to include backs, Hispanies, Native Americans, Araba, Asians, When they said "We the people," it didn't mean us.

I have watched television put

the people," it didn't mean us.

I have watched television put black and white together in sitcoms and soap operas and we're together in movies in low scenes and we're to heardrooms now and in bedrooms, all of these things are being done to foster integration. Yet polarization is taking place. I think we're going careful proper a work here than to govern power at work here than the power that is being used to foster that which you call pluralism. And the answer ultimately is going to be



Minister Louis Farrakhan (right), leader of the Nation of Islam, is accompanied by advisers during a function at The Washington Times yesterday in which he outlined a plan to move American blacks to an unspecified African nation.

separation.

And we're saying that separation to us, with us, is like Nelson us, with us, is like Nelson to the separation to us, with us, is like Nelson to have the separation to us, is a last resort if all that we have here in America does not work to produce justice for all, then we as a people have to think about what is best for the future of us as a people. And so we think that the answer to that is separation.

On Integration . . .

On Integration . . .

You're talking about let's all get together, but you're not doing anything to affect that . . . Do you realize what it actually takes to bring about what you're talking about? Have you given that some depth of thought? Or really do you care? Or do you just care when I come: ingeration is a serious, serious dialogue . . It is ugly on the white side and the black side because most white students and white people haw been deprived of the true knowledge of the people who were brought into this country to serve as slaves. We have been deprived. It is a crime of omission as well as a crime of omission as well as a crime of omission and that crime of omission and the crime an attitude of white supremacy; that you are the the converse is that these black people are subhuman, that you are the converse is that these black people are subhuman, that they came out of the jungles of Affing to civilization.

So what effect has that had on our pysche? Why have we been in this country longer than most of you and

pysche? Why have we been in this country longer than most of you and your fathers and have less to show for it in terms of economic develop-ment?

On blacks . . .

Those in this room who are black, who have evolved beyond the ghetto mentality — I'm talking about the black middle class . . . does not want to integrate with those brothers and

black middle class ... does not want to integrate with those brothers and sisters of theirs in the ghetto that they have to walk by every day to get here or ride on public transportation with and feel embarrassed by the language that we speak, the way we does not step up above where our people who have one step up above where our people they don't feel like reaching back and pulling a brother or sister out. Maybe you do [to the questioner] ... but that as a rule is not the case. If it were, we as an entity would be doing more to prepare a future for our people rather than laying at the foot of America, begging white people to do for us what we could unite and do for ourselves.

On empowerment . . .

We were brought to this country for economic purposes and slavery advanced the country economically

FARRAKHAN ON THE JEWISH CONTROVERSY

"had just come back from overseas, from the Muslim world, and I made a speech in Boston at a white church, and I made his statement in Boston and again in our own building in Chicago. "Here's my statement: I said that the state of Israel has not had peach as he will not have peace because there can be no peace structured on injustice, lying, thievery, murder and using God's name as a shield for your dry; religion. Those are my exact words.

... Now I have explained this over and over again. I've been speading for 36 years and ... never in my history have I attacked

... Now I have explained this over and over again. I ve Deen speaking for 36 years and ... never in my history have I attacked Judalism ... What God revealed to Moses was pure truth and it was designed to purify Israel ... Israel's actions against the word of God are not clean. If in wrong, straighten me out. But don't call me ant-Semilic, as though I have some plan in my heart to kill devisib bables and put them in overs like Hitter did. This is an availuble and contribution of the contribution of th

and the economic exploitation and oppression has continued to this day with a \$240 or \$250 billion purchasing power among black people. We have enough wherewithal in our hands to help government to correct people. We have enough wherewithal in our hands to help government to correct people. The problem is we don't provide enough goods and services for ourselves and those of us that do. think that if you set up a practice as a doctor and I set up a set up a set up a practice as a doctor and I set up a s

On welfare . . .

On worlrate

Vou know the same goal system
that is here is in the Philippines, it's
in Africa, it's in Australia. Everywhere that whites have gone and set
up power for themselves, they give
things to the natives to keep them
weak and powerless and accepting
the dole, so that generation after
generation after generation is in that
weakened state financially economically because they're in a weakened

On reparations . . .

What can we do to correct the wrong that was done to millions of blacks that has been perpetuated year after year, generation after generation?

On Nation of Islam . . .

We look different than any other black people you've ever met. We act differently and you know, then, that we are not the students of this sys-tem. We have an entirely different teacher. And when we approach you. We don't then. We don't bend. We don't bow. We look you straight in the eye.

don't bow. We look you straight in the eye.

... We could go into the worst high school that you have, nobody can get any discipline, and we'll go in and within 10 or 15 minutes, they'll be some discipline there. Like my brother [referring to a fellow Muslim] went into Mayfair Mansion and at first it was said that we were vigilantes, and it's not that, at all. And undersheld the present here there. suddenly, if that were the case, three years after the fact, Mayfair and Paradise Manor, whatever it's called, are relatively crime- and drug-free.

want is it about what we teach a care relatively crimes and drug-free. What is it about what we teach that has that profound effect on the name of the control of the contr

On whites . . .

This is part of the process of breaking up the mind of white supremacy and black inferiority. Mendel said ... dark skin is dominant, white skin is recessive. Dark eyes are dominant, light eyes are recessive. You can get the recessive from the dominant but you can't get the

that's white scholarship.

... That does not make one superior to another but that is a fact. Now, if white people are not natives anywhere; you don't refer to yourselves anotive Americans, native Alastive South Americans, native Alastive South Americans, native Alastive South Americans, native to Paralians, native to Paralians, native to Paralians, native to Arabia, well then, if you're not native, then what is your origin?

... I cannot say that whites have the potential, as we all do, to become human beings. But all do, to become human beings. But and the process of evolution among the majority of white people. You have not, listen to me carefully now, you have not yet evolved to that state ... by depriving us, as a people, of our humanity, you deprive yourself of your own ... The people whom you have conquered have shown more humanity than you, the conquered.

On separate nation . . .

If we found that honest, sincere working to solve the problem did not work and separation of the two people rather than seeing us kill each other might be best, then we would have to have, as part of reparations, and ... on which to build a new refetched. Here are Jews suffering allower the world. And Jews and out the world. And Jews and called the chock land from the Palestinians and gave it to the Jews and called it a new state.

state.
... Now look again, now, at black people. If we can't make it here, this is not the only place on the Earth. But ... we helped you build this [nation]. We have as much right to this as you have ... we fought, bled and died for this nation. You have not even offered us the timiest state—Rhode Island.

Rhode Island.

There cannot be separation in a hostile spirit. If we agree that separation is best, how can we not a control of the separation is best, how can we so that the we have helped to build? We can't do it by ourselves. There has to be an agreement ... We have to, as a nation, cooperate with all the other sister nations of the Earth. We're not so the separation of the sister nations of the Earth. We're not and commerce like every other independent of the separation o

than lay fallow in the streets of America, doing nothing. ... We are thinking along those lines and we've made some begin-ning steps (talking to unnamed Afri-can countries).

On racial violence .

across this country — with Uzis. We don't make them. At-47s. We don't make them.

... What I'm suggesting, sir, is that there is a mind-set in black America growing — and you people know it. .. that if justice is not done, this people will absolutely rise up against their oppressors. .. People state the proper search of th

On 'The Plan' . . .

On The Plan'.

Is there a plan to keep blacks down]? . . It certainly has been a considerable to the plant of the plant of

America.

... When the civil rights movement was at its height, a purer form of heroin was released into the gheter of heroin was released into the gheter of heroin was released into the gheter of heroin was released in the gheter of heroin was released to the substantiated ... Here are infants born in Harlem and the infant mortality rate in Harlem is higher than one of the poorest Third World countries, Bangladesh ... How could we be dying at this rate was released to the substantial was a substantial because you're not dealing upunish America for your evil mixtreatment of this people who have suffered in this country for 400 years and the suffering still goes unabated."

BLACKS

about what is best for the future of us as a people. And so we think that the answer to that is separation.
"We have a right to Africa, as well as a right to America. Let us have our people. Give us a chance to reform them."

people. Give us a chance to reform them."

Mr. Farrakhan, who has embraced the separatist teachings of former Nation of Islam leader Elijah Mohammed for merily 30 years, blocks, dubbed: "The Plan" by some activists, was being coordinated by President Bush and other national leaders. It is aimed at guaranteeing that blacks remain in poverty and hard rug usage and its violence continues and increases in America Siner cities, he sample of "racialism Barryas an example of "racialism Barryas and example of "racialism on the sample of "racialism of the sample of "racialism of "discover witnesses and even to "break" strong and outspoken black leaders.

"It is unfortunate that he gave "It is unfortunate that he gave those who may have been racially motivated something with which to dohim harm," he said, in an apparent reference to Mr Barry's alleged use of crack cocaine at the downtown Vista International Hotel, "And it has left the city of Washington like a ship without a rudder."

without a rudder."
Mr. Farrakhan noted that blacks
were brought to the United States for
"economic purposes," adding that
"economic exploitation and oppres-sion" of the race has continued to the
present.
The separation of the races, he
said, would return economic power

said, would return economic power to blacks
"With \$240 [billion] to \$250 billion in \$250 billion in purchasing power among billion in purchasing power among billion correct the molerable condition of black people." Mr Farskann said. "The problem is we don't provide enough goods and services for ourselves.

"People have to know the truth "People have to know the train about race in order to bust up for-ever our reliance on race as a means of identifying one as superior or greater than the other. And that is the sickness in this society that will

forever forbid us from coming to gether on terms of social, political, economic equality; the said.

The reparations, the Nation of Island to the properties of the properties

Africa any new nation might be lo-cated

MF Farrakhan said that while MF
Bush and other national leaders
were talking about bringing the
races together, they were doing little
to put that talk into action.

"It takes a lot more than Mr. Bush
admitting some black people into the
white House, giving them some
access, to bring this about," he said.
"Do you realize what it actually
takes to bring about what y-u're
alking about? Have you given that
some depth of thought? Or really do
you care? Or do you just care when
I come?" he asked.
"The myth of white supremacy

"The myth of white supremacy has to be broken up, and we can't do that by a soft-shoe tap dance." Mr. Farrakhan said. "Every time black people get a leader who is good for blacks, the white government sees to

it that the people are deprived of that leadership.

leadership.
"It is a crime of omission as well as a crime of commission, and that crime ... has fostered in whites an attitude of white supremacy — that you are better because you are white," he said. "That you are the ones that have advanced civilization. That you are the goose that laid the golden egg.
"The consumer."

That you are the goose that laid the golden egg.

"The converse is that these black people are subhuman, that they came out of the jungles of Africa, hey never contributed anything to civilization." Mr. Farrakhan said. "Why have we been in this country fathers and have less to show for it in terms of economic development?"

Asked about predictions he has made that a "race war" would envelop the United States, Mr. Farrakhan said that America's youth are caught up in the "most violent and most brutal" time in the country's history and that a major confrontation is a possibility violent and the most brutal generation we've ever a doubt, if these conditions are not corrected, we will have race war. I

firmly believe this is why whites in this nation fear black youths to the point where drugs are flowing into the black community."

Mr. Farrakhan pinpointed a speech he made in 1985 to 45,000 people in and around New Yorks Madison-Square Garden as a turning point. "It is a distributed a summar of the masses of our people in the property of the prop

to flood into Harlem. he said.

The black leader also criticized a national welfare system he said was designed to keep blacks in poverty and out of the mainstream of political and economic life.

"Everywhere that whites have gone and set up power for themselves, they give things to the native to keep them weak and powerless," to keep them weak and powerless, to keep them weak and powerless, and the second that generation after generation after generation is in that weakened state financially and economically because they're in a weakened and depressed state morally and spiritually."

tually."
Mr. Farrakhan has remained in the public spotlight for the past six years, although many of his views have been considered highly contro-

versial, and he continues to draw large crowds to his speeches in vir-tually every major U.S. city. "There is not another black leader in the United States who is drawing the people and has the ear of the people as Louis Farrakhan," he said yesterday.

the protest and has the extraving the people as Louis Farrakhan," he said yesterday.

Mr. Farrakhan was critical of the media in its reporting of his remarks, saying, for example, that he was misquoted upon his return from the said of the said of

only nave Jews practiced unctean re-ligion, but [so have] Moslems and Christians."

The Nation of Islam, with head-quarters in Chicago, is believed to have about 10,000 active members, although the exact count has not been made public.